

To ALL MEMBERS OF THE TOWN COUNCIL

You are hereby summoned to attend an Additional Meeting of **Rye Town Council** to be held on **Monday 30 September 2019 at 6.30pm at The Town Hall, Market Street, Rye**, when it is proposed to transact the following business:

93 APOLOGIES

To accept any apologies for absence.

94 CODE OF CONDUCT

To receive any declarations of interest required under the Council's Code of Conduct – and to consider any written applications made by Members to the Clerk for a dispensation to allow them to participate in, and vote on an agenda item for which they have a Disclosable Interest.

95 PLANNING APPLICATION: THE GRIST MILL

To consider the Council's response, to the Local Planning Authority, to the application following:

RR/2019/1779/P Grist Mill, Winchelsea Road, Rye TN31 7EL

Demolition of existing warehouse structure and replacement with new two-storey building containing ground floor commercial space and 2 x 3-bedroom flat above.

Clerk

96 HONORARY FREEMANSHIP: BADGE OF OFFICE

To consider ordering 50 x 40mm bespoke enamel badges, at a cost of £350.40 (including £58.40 VAT) to award to Rye's Honorary Freemen/women (in addition to a scroll) so that they might be identified more easily at, for example, civic functions.

Cllr Jonathan Breeds

97 W J BENNETT

To consider recognising W J Bennett's centenary of trading.

Cllr Rivett

98 EXCLUSION OF THE PUBLIC AND PRESS

Items 99 and 100 include consideration of quotations, terms for the disposal of property and restructuring - and it is therefore recommended that the public and press be excluded in accordance with the Public Bodies (Admissions to Meetings) Act 1960 (1)(2).

99 TOWN HALL FIRE ASSESSMENT

To consider the quotations provided.

Clerk

100 GENERAL RESERVE: REPLENISHING

To receive an update and, if necessary, to agree a course of action.

Clerk

ROBES WILL NOT BE WORN

Supporting/Associated documents distributed with this agenda


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24 September 2019

www.ryetowncouncil.gov.uk

**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**