

RYE TOWN COUNCIL

AGENDA PT20

working for the social, economic and environmental well-being of the Antient Town of Rye

Committee **PLANNING & TOWNSCAPE**

Date and Time Monday 14 February 2011, **immediately following Council –
but no earlier than 7.15pm**

Venue The Town Hall, Market Street, Rye

Members appointed to the Committee:

Councillors John Breeds (Mayor), Jonathan Breeds, Bernardine Fiddimore,
Lorna Hall (Deputy Mayor) Jo Kirkham, Paul Osborne,
Frank Palmer (**Committee Chairman**), Shaun Rogers,
David Wright (**Committee Vice Chairman**)

115 **APOLOGIES**

To accept any apologies for absence.

116 **DISCLOSURES OF INTEREST**

To receive any disclosures by Members of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

The meeting to adjourn for up to 15 minutes for Public Question Time.

117 **MINUTES**

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting of the 31 January 2011 (PT19) as a correct record of the proceedings.

118 **MATTERS ARISING**

To note any matters arising from the Minutes of the Planning and Townscape meeting of the 31 January 2011 (PT19). *for information*

119 **PLANNING APPLICATIONS**

To consider the application following:

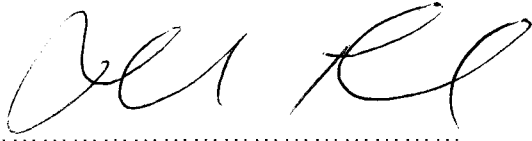
RR/2010/2786/P Rye United FC, The Salts, Rye.
(Com) Erection of replacement dwelling.
*Applicant: Rye United FC, Mr C Taylor, Chairman, 4 Wellington
Road, Hastings*

120 **LANDGATE TOWER RE-SIGNING**

To receive a report on the meeting held with Brian Banks on 7 February and to confirm that the Council supports the installation of additional signs (as per the attached) at Site 10. **Clerk, Cllr Palmer**

Documents distributed with this agenda

117 Minutes 120 Plan and Site 10 signage proposal



7 February 2011

Richard Farhall MILCM Town Clerk, Town Hall, Rye TN31 7LA

Tel 01797 223902 Fax 01797 227706

email townhall@ryetowncouncil.gov.uk www.ryetowncouncil.gov.uk

**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**