

# RYE TOWN COUNCIL

AGENDA PS01

*working for the social, economic and environmental well-being of the Antient Town of Rye*

Committee           **PUBLIC SERVICES**

Date and Time       **Monday 7 July 2008 – immediately following Planning & Townscape, but no earlier than 7pm**

Venue                 The Town Hall, Rye

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Members appointed to the Committee:

Councillors           Granville Bantick (**Committee Chairman**), John Breeds (Deputy Mayor), Brian Elliott, Lorna Hall, Sonia Holmes, Paul Osborne, Frank Palmer, Shaun Rogers, Sam Souster (Mayor)

Community Members Cllr Granville Bantick (Marsh Link Community Rail Partnership), PS John Berry (Sussex Police), PCSO Dan Bevan (Sussex Police), PCSO Ruth Brunton (Sussex Police), Cllr Bernardine Fiddimore (RTC Marsh Link Action Group rep), Cllr Keith Glazier (ESCC), PC Andy Hanson (Sussex Police – Rye Specialist Neighbourhood Officer), John Holbrook (Freda Gardham Community School), John Izod (RTC Age Concern rep), Colonel Anthony Kimber, Gina Sanderson (RVA), Cllr Mary Smith (bus services), Mandy Turner (Tilling Green Residents' Association), Captain Paul Tyler (Church Army Schools & Churches Liaison Officer), Cllr David Wright (Landgate Association)

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## **1       APOLOGIES**

To accept any apologies for absence.

## **2       DISCLOSURES OF INTEREST**

To receive any disclosures by Councillors of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

## **3       MINUTES**

To authorise the Chairman to sign, as a correct record of the proceedings, the Minutes of the meeting held on 31 March 2008 (PS04).

## **4       MATTERS ARISING**

To note any matters arising from the meeting of 31 March 2008 (PS04).

## **5       VICE CHAIRMAN**

To consider electing a Vice Chairman.

*for information*

**6 CRIME & DISORDER**

**(a) Rye & District Police-Parish Liaison Group/Meeting**

To receive a report and, if appropriate, agree a course of action.

**Cllr Rogers**

**(b) Rye Local Action Team**

To receive an update and, if appropriate, agree a course of action.

**Cllr Holmes**

**(c) Policing in Rye**

To receive a report on any relevant policing matters (including 'neighbourhood policing') and, if necessary, agree a course of action.

**PS Berry/PC Hanson/PCSO Bevan/PCSO Brunton**

**(d) Neighbourhood Watch**

To note that the Police are re-establishing Neighbourhood Watch and to receive a progress report.

**PS Berry**

**7 VOLUNTARY SECTOR ISSUES**

To receive a report on any issues relating to the voluntary sector and, if appropriate, agree a course of action.

**Gina Sanderson**

**8 MARSH LINK**

To receive a report on any issues relating to the Marsh Link rail line and, if appropriate, to agree a course of action.

**Cllr Granville Bantick, Cllr Bernardine Fiddimore**

**9 BUS SERVICES**

**(a) 711**

To consider information obtained about the EU Driver Working Time Regulation 561/2006 and agree a course of action.

**Clerk**

Note: a full copy of the EU regs are available on request

**(b) Rye Medical Centre**

To consider the response *[to be advised at the meeting]* of Rye & District Community Transport to the request that it consider extending the 326 service to link Rye Medical Centre with Military Road/North Salts and, if appropriate, to agree a course of action.

**Clerk**

**10 EAST SUSSEX LINK**

To note that: the East Sussex Local Involvement Network in Health & Social Care is still developing; it remains unclear how 'local' its organisation and structure shall be – and to consider appointing a representative to attend future public meetings.

**Clerk**

**11 EMERGENCY PLANNING**

To receive an update and consider nominating a representative to attend the Community Emergency Planning Conference at the East Sussex National Golf Course, 28 October, 6pm-9pm.

**Clerk**

**Supporting/Associated documents distributed previously**

3 Minutes

**Supporting/Associated documents distributed with this agenda**

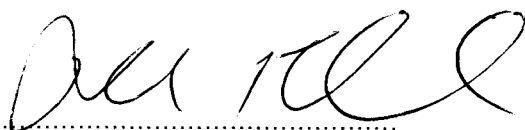
**6(c)** PCSO Report (April, May & June)      **6(d)** Email from PS Berry, 10.4.08

**8** Marsh Link Steering Group meeting Minutes, 24.4.08

**9a)** BBC News item, 25.3.08; Extract from trade journal

**10** East Sussex LINK Minutes, 29.4.08

**11** Letter from Alan Smith & Charles Sharrod, 20.5.08



2 July 2008

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**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES  
ARE OPEN TO THE PUBLIC**