

Committee **PLANNING & TOWNSCAPE**

Date and Time **Monday 14 September 2009, 6.30pm**

Venue **The Town Hall, Market Street, Rye**

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Members appointed to the Committee:

Councillors **John Breeds (Deputy Mayor), Jonathan Breeds, Bernardine Fiddimore, Jo Kirkham, Paul Osborne, Frank Palmer (Committee Chairman), Shaun Rogers, Sam Souster (Mayor), David Wright (Committee Vice Chairman)**

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**54 APOLOGIES**

To accept any apologies for absence.

**55 DISCLOSURES OF INTEREST**

To receive any disclosures by Members of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

*The meeting to adjourn for up to 15 minutes for Public Question Time.*

**56 MINUTES**

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting of the 1 September 2009 (PT08) as a correct record of the proceedings.

**57 MATTERS ARISING**

To note any matters arising from the Minutes of the Planning and Townscape meeting of the 1 September 2009 (PT08). *for information*

**58 PLANNING APPLICATIONS**

To consider the applications following:

**RR/2847/CC** 29-30 High Street, Rye  
Change of use from retail and ancillary accommodation (class A1) to library use (class D1 XV1).  
*Applicant: East Sussex County Council, St Anne's Crescent, Lewes*

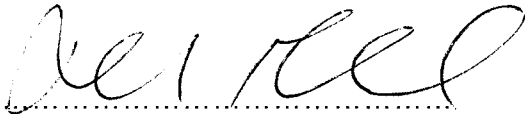
**RR/2009/1924/P** Postern Gate, Cinque Ports Street, Rye  
(Del) Change of use to ground floor dance studios (2) and waiting room. First floor domestic use, flat for Directors of Dance School.  
*Applicant: Rye Dance Centre Ltd, Mr Fletcher, 5 Fair Meadow, Rye*

**59 LAND NORTH OF UDIMORE ROAD**

To consider whether the Council would prefer the proposed new development to be adopted by the Highways Authority *without* lighting.

**Supporting/Associated documents distributed with this agenda**

**56 Minutes 57 Email from Jeremy Thorpe, 25.8.09**



8 September 2009

**Richard Farhall** MILCM Town Clerk, Town Hall, Rye TN31 7LA

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**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES  
ARE OPEN TO THE PUBLIC**