

Committee **PLANNING & TOWNSCAPE**

Date and Time **Tuesday 14 April 2009, 6.30pm**

Venue **The Town Hall, Market Street, Rye**

Members appointed to the Committee:

Councillors John Breeds (Deputy Mayor), Jonathan Breeds, Bernardine Fiddimore, Jo Kirkham, Paul Osborne (**Committee Vice Chairman**), Frank Palmer (**Committee Chairman**), Shaun Rogers, Sam Souster (Mayor), Mary Smith, David Wright

149 APOLOGIES

To accept any apologies for absence.

150 DISCLOSURES OF INTEREST

To receive any disclosures by Members of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct.

The meeting to adjourn for up to 15 minutes for Public Question Time.

151 MINUTES

To authorise the Chairman to sign the Minutes of the Planning and Townscape meeting of the 30 March 2009 (PT23) as a correct record of the proceedings.

152 MATTERS ARISING

To note any matters arising from the Minutes of the Planning and Townscape meeting of the 30 March 2009 (PT23). *for information*

153 PLANNING APPLICATIONS

To consider the application following:

RR/2009/585/P 118 Udimore Road, Rye
(Del) Proposed two story extension
Applicant: Mr A Maylam & Ms W Catt, 118 Udimore Road, Rye

154 VILLAGE MAINTENANCE TEAM

To identify suitable highways-related works.

Clerk

155 CENTRAL GARAGE SITE

To note that construction of the development proposed has still not commenced and to consider asking Rother District Council to require the owner of the site to improve the appearance of the plot and to remove the hoarding.

Clerk

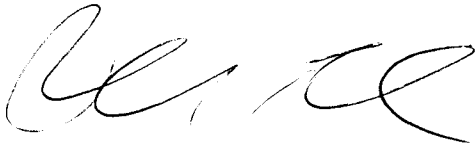
156 LAND NORTH OF UDIMORE ROAD

To consider an invitation from the developer's engineers to comment on a suggested design for a new gateway at the top of Udimore Road. **Clerk**

Supporting/Associated documents distributed with this agenda

151 Minutes 154 Letter from Tony Pike, 3.4.09

156 Email from Doug Brandrick, 30.3.09



6 April 2009

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**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES
ARE OPEN TO THE PUBLIC**