



**6 PLANNING CHANGES**

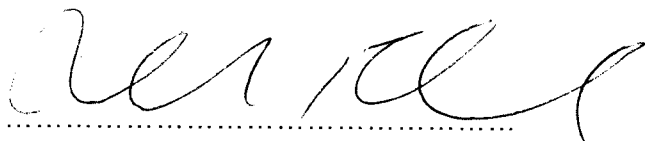
To consider completing the County's questionnaire on Local Validation Criteria (Section 1) and Electronic Consultation (Section 2). **Clerk**

Note: A copy of the full consultation document (which includes National Validation Criteria) is available on request.

**7 LAND NORTH OF UDIMORE ROAD**

To receive a report from any Members who attended the Inquiry. **Clerk**

**Supporting/Associated documents distributed with this Agenda**  
3 Minutes      6 Letter from Holly Bonds, 28.4.08; page 1 of 'Val 2: Validation of Planning Applications – Guidance Notes for Applicants'; questionnaire



6 May 2008

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ARE OPEN TO THE PUBLIC**