

**To ALL MEMBERS OF THE TOWN COUNCIL**

You are hereby summoned to attend a Meeting of **Rye Town Council** to be held on **Monday 7 December 2009 at 6.30pm at The Town Hall, Rye**, when it is proposed to transact the following business:

**91 PRAYERS**

To be given by the Mayor's Chaplain, Captain Paul Tyler.

**92 APOLOGIES**

To accept any apologies for absence.

**93 DISCLOSURES OF INTEREST**

To receive any disclosures of interest by Members of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Council's Code of Conduct.

**94 MAYORAL ANNOUNCEMENTS**

The meeting to adjourn for up to 45 minutes for:

- (a) The Report of the County Councillor for Rye
- (b) The Reports of the Rye Rother District Councillors`
- (c) Public Question Time

**95 COUNCIL MINUTES**

To approve and to authorise the Chairman to sign the Minutes of the meetings held on 26 October 2009 (C6) and 9 November 2009 (C6).

**96 COMMITTEE MINUTES**

To receive the Minutes of the Council's committees and consider for adoption any *Recommendations*:

- |     |                      |       |                         |
|-----|----------------------|-------|-------------------------|
| (a) | Planning & Townscape | (i)   | 26 October 2009 (PT12)  |
|     |                      | (ii)  | 9 November 2009 (PT13)  |
|     |                      | (iii) | 23 November 2009 (PT14) |
|     |                      | (iv)  | 30 November 2009 (PT15) |
| (b) | Leisure & Tourism    |       | 23 November 2009 (LT03) |
| (c) | Public Services      |       | 9 November 2009 (PS02)  |

**97 ALLOTMENTS**

To consider:

- (i) the outcome of the Cabinet meeting held on 7 December;
- (ii) further advice from the Council's solicitor;
- (iii) the suggestion that a caution be registered against the two allotment sites;
- (iv) any other relevant considerations –

and to agree a course of action.

**Clerk**

**98 DOGS ON LEADS**

To consider whether to suggest (to Rother District Council) areas within the parish that should be covered by a proposed new byelaw requiring dogs to be kept on a lead.

**Clerk**

**99 LOW CARBON COMMUNITIES CHALLENGE**

To consider agreeing to:

- (a) Support a £500,000 funding bid;
- (b) (in principle) acting as a joint lead

**Clerk**

**100 STANDING ORDERS**

To resolve that Standing Order 28(j) – as set out below – is deleted.

*A member, other than the mover of a resolution, shall not, without leave of the Council, speak more than once on any resolution except to move an amendment or further amendment, or on a point of order, or in personal explanation, or to move a closure.*

*Proposer Cllr Smith  
Seconder Cllr Holmes*

**101 RYE RELIEF IN NEED**

To consider an application for £4,800 towards the provision of music therapy sessions at Rye Primary. (£1,600 awarded 26.1.09) **Clerk**

**102 RAIL UTILISATION STRATEGY**

To receive a report on the ESCC conference on the Rail Utilisation Strategies held at the Hardwick Suite, International Lawn Tennis Association, Eastbourne, on 27 November 2009, 9.30am-1pm and, if appropriate, to agree a course of action.

**Cllr Smith**

**103 URGENT ITEMS**

To consider questions, if any, of which notice has been given under SO 23.

**104 EXCLUSION OF THE PUBLIC AND PRESS**

Item 105 includes material which relates to a member of staff's term and conditions of employment and it is therefore recommended that the public and press be excluded in accordance with the Public Bodies (Admissions to Meetings) Act 1960 (1)(2).

**105 TOWN HALL KEEPER**

To consider a request from the post holder that he is permitted to work for a further (2<sup>nd</sup>) year following reaching default statutory retirement age (to take effect 23.1.10).

**ROBES WILL BE WORN**

**Supporting/Associated documents distributed previously**

**95** Council Minutes **96a)(i-iii)** Planning Minutes

**96c)** Public Services Committee Minutes

**Supporting/Associated documents distributed with this agenda**

**96a)(iv)** Planning Minutes **96b)** L&T Minutes **97** Letter from Nigel Jennings, 3.11.09; Cabinet meeting paper, 7.12.09

**98** Letter from Richard Parker-Harding, 21.10.09 **99** Letter from the Dept of Enterprise, Trade & Investment, 28.9.09; Terms of Reference; Clerk's Briefing Note

**101** Email from Sue Ball, 22.10.09; application form dated 20.10.09; Report (June 09); RRIN Finance Update

**Confidential**

**105** Letter from David Pawsey, 30.11.09

**To follow**

**97** Verbal report of Cabinet meeting; advice from RTC's solicitor

**102** Conference documentation

  
Richard Farhall MILCM Town Clerk, Town Hall, Rye TN31 7LA  
Tel 01797 223902 Fax 01797 227706  
Email townhall@ryetowncouncil.gov.uk

1 December 2009

www.ryetowncouncil.gov.uk

**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES  
ARE OPEN TO THE PUBLIC**