

**To ALL MEMBERS OF THE TOWN COUNCIL**

You are hereby summoned to attend an Additional Meeting of **Rye Town Council** to be held on **Monday 26 November 2007 – immediately following Planning & Townscape** - at **The Town Hall, Rye**, when it is proposed to transact the following business:

**73 APOLOGIES**

To accept any apologies for absence.

**74 DISCLOSURES OF INTEREST**

To receive any disclosures of interest by Members of personal interests in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Council's Code of Conduct.

**75 MAYORAL ANNOUNCEMENTS**

**76 COUNCIL MINUTES**

To approve and to authorise the Chairman to sign the Minutes of the meeting held on 12 November 2007 (C9)

**77 COMMITTEE MINUTES**

To receive the Minutes of the Council's committees and consider for adoption any *Recommendations*:

(a) Planning & Townscape 12 November 2007 (PT14)

*The Mayor to adjourn the meeting to allow the Directors of Rye Town Services to discuss, with Councillors, the Heritage Centre Occupancy Fee for 2006-07.*

**78 RYE HERITAGE CENTRE**

To consider Rye Town Services' response to the Council's request for payment of the Occupancy Fee due for 2006-07 and to agree a course of action. **Clerk**

**79 TILLING GREEN POST OFFICE**

To note that the Post Office has proposed the closure of Tilling Green Post Office, that there is a 6-week public consultation period from 13 November, and to agree that the Council's response be considered, prepared and submitted by the Public Services Committee (next meeting: 3 December).

**Clerk**

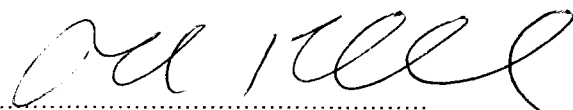
**80 URGENT ITEMS**

To consider questions, if any, of which notice has been given under Standing Order 23.

**ROBES WILL NOT BE WORN**

**Supporting/Associated documents distributed with this agenda**

**76** Council Minutes **77a)** Planning Minutes **78** Letter from RTS, 5.11.07;  
Town Clerk Briefing Note



19 November 2007

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**MEETINGS OF RYE TOWN COUNCIL AND ITS COMMITTEES  
ARE OPEN TO THE PUBLIC**